

**1-PAGE ENTRY FORM**  
**LAKESHORE 2018 - March 23, 24, 25**  
**1-Page Submission Deadline: Feb 24, 2018**

A separate form is required for each exhibit. Please type or write in block letters.

<b>Send to:</b> Exhibits Chairman Larry Graham 140 Creswell Beaconsfield, QC H9W 1E7 514-426-0582 E-mail <a href="mailto:vice1@lakeshorestampclub.ca">vice1@lakeshorestampclub.ca</a>	<b>Exhibitor Name &amp; Address</b>
	<b>E-Mail:</b>

There is a maximum of 3 one-page exhibits per exhibitor, and a maximum of 48 pages from all exhibitors. Four colored photocopies of your exhibit must be sent with the entry form. These will be distributed to the Jury.

Title of Exhibit: \_\_\_\_\_

**Are you a novice (first time exhibitor): Y / N** \_\_\_\_\_

**WAIVER OF RESPONSIBILITY**

I understand that I will be responsible for insuring my Exhibit and will not hold the Lakeshore Stamp Club, the City of Dorval, nor any of their volunteers, members, committees, officers or employees liable for any loss or damage to the exhibit arising from any cause or reason whatsoever.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

LSC member # \_\_\_\_\_ Name/Nom: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ E-mail: \_\_\_\_\_

<b>Delivery</b>	<b>Pick-up</b>
<b>Must be brought to the Bin Room at the Exhibition Hall on Thursday, March 22, 2018 between 6:00 pm and 8.00 pm</b>	Signature: _____
Name: _____	Name: _____

**TO BE COMPLETED BY THE JURY**

<u>Scoring Points</u>	<u>Points Awarded</u>	<u>Comments</u>
Story Interest (20)		
Story Originality (10)		
Treatment (20)		
Philatelic Knowledge (10)		
Personal Research (10)		
Condition & Difficulty of Acquisition (20)		
Presentation (10)		
<b>Total (max 100)</b>		